

## **City of Carrollton**

## SPECIAL COUNCIL MEETING

## **City Council**

| Mayor Matthew Marchant<br>Mayor Pro Tem Doug Hrbacek<br>Deputy Mayor Pro Tem Steve Babick<br>Councilmember James Lawrence<br>Councilmember Anthony Wilder<br>Councilmember Bob Garza<br>Councilmember Glen Blanscet<br>Councilmember John Sutter |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Tuesday, August 23, 2016                                                                                                                                                                                                                         | 4:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                           | CITY HALL, 2nd Floor                                                                                                          |
| SPECIAL MEETING                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |
| ***PRE-MEETING / EXECUTIVE SESSION***                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |
| 4:30 P.M. – COUNCIL BRIEFING ROOM                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |
| 1.                                                                                                                                                                                                                                               | Council will convene in <u>Executive Session</u> pursua<br>Code:<br>• Section 551.071 for private consultation with<br>legal advice with respect to pending and of<br>including all matters on this agenda to which<br>duty under the Texas Rules of Discipline<br>regarding confidential communication with the City<br>• Section 551.074 to discuss personnel matters.<br>• To deliberate the appointment,<br>the City Manager. | the City Attorney to seek<br>contemplated litigation and<br>h the City Attorney has a<br>and Professional Conduct<br>council. |
| 2.                                                                                                                                                                                                                                               | Council will <u>reconvene in open session</u> to consider<br>discussed in the Executive Session.<br>***WORKSESSION***                                                                                                                                                                                                                                                                                                             | action, if any, on matters                                                                                                    |

3. Discuss <u>City Manager Search With Consultant</u>.

## ADJOURNMENT

CERTIFICATE - I certify that the above agenda giving notice of meeting was posted on the bulletin board at the City Hall of Carrollton, Texas on the 19th day of August 2016 at 12:00pm.

Laurie Garber

Laurie Garber, City Secretary

This building is wheelchair accessible. For accommodations or sign interpretive services, please contact City Secretary's Office at least 72 hours in advance at 972-466-3005. Opportunities and services are offered by the City of Carrollton without regard to race, color, age, national origin, religion, sex or disability.

Pursuant to Section 551.071 of the Texas Government Code, the City Council reserves the right to consult in a closed meeting with its attorney and to receive legal advice regarding any item listed on this agenda. Further, the Texas Open Meetings Act, codified in Chapter 551 of the Texas Government Code, does not require an agenda posting where there is a gathering of a quorum of the City Council at a regional, state or national convention or workshop, social function, convention, workshop, ceremonial event or press conference. The City Secretary's Office may occasionally post agendas for social functions, conventions, workshops, ceremonial events or press conference; however, there is no legal requirement to do so and in the event a social function, convention, workshop, ceremonial event or press conference is not posted by the City Secretary's Office, nothing shall preclude a quorum of the City Council from gathering as long as "deliberations" within the meaning of the Texas Open Meetings Act do not occur.

FIREARMS PROHIBITED at City Council meetings pursuant to Texas Penal Code Sections 46.035(c) and 30.05.