

## **RESULT SHEET**

### **Case No. 11-16MD10 Parker Ranch Annexation, Tract 2**

#### **A. STAFF STIPULATIONS AND RECOMMENDATIONS**

Staff recommends **APPROVAL** of the attached Resolution which instructs staff to prepare the Service Plan.

#### **B. CC RESOLUTION** directing staff to prepare a Service Plan from CC meeting: 10/18/2016

Result:           /Vote:

#### **C. FIRST CC PUBLIC HEARING: 11/01/2016**

Result:                               /Vote:

#### **D. SECOND CC PUBLIC HEARING: 11/15/2016**

Result:                               /Vote:

#### **E. ANNEXATION ORDINANCE APPROVAL: 12/06/2016**

Result:                               /Vote: