

## Legislation Details (With Text)

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**On agenda:** 4/5/2016      **Final action:** 4/5/2016

**Title:** Consider Approval Of The March 22, 2016 Regular Meeting Minutes.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 032216.pdf

Date	Ver.	Action By	Action	Result
4/5/2016	1	City Council	approved	Pass

**CC MEETING: April 5, 2016**

**DATE:** March 30, 2016

**TO:** Leonard Martin, City Manager

**FROM:** Laurie Garber, City Secretary/Administrative Services Manager

Consider **Approval Of The March 22, 2016 Regular Meeting Minutes.**