

## Legislation Details (With Text)

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**On agenda:** 5/17/2016      **Final action:**

**Title:** Present A Proclamation Declaring May 2016 As Asian American Heritage Month.

**Sponsors:**

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**Attachments:** 1. Asian American Proclamation 2016.pdf

Date	Ver.	Action By	Action	Result
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**CC MEETING:** May 17, 2016

**DATE:** May 6, 2016

**TO:** Leonard Martin, City Manager

**FROM:** Laurie Garber, City Secretary/Admin. Services Manager

Present A **Proclamation Declaring May 2016 As Asian American Heritage Month.**