

## Legislation Details

|                       |                                                                                                                                                                                            |                      |   |              |                              |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|------------------------------|
| <b>File #:</b>        | 2880                                                                                                                                                                                       | <b>Version:</b>      | 1 | <b>Name:</b> | Marsh Lane Road Improvements |
| <b>Type:</b>          |                                                                                                                                                                                            | <b>Status:</b>       |   | Passed       |                              |
| <b>File created:</b>  | 10/6/2016                                                                                                                                                                                  | <b>In control:</b>   |   | City Council |                              |
| <b>On agenda:</b>     | 10/18/2016                                                                                                                                                                                 | <b>Final action:</b> |   | 10/18/2016   |                              |
| <b>Title:</b>         | Consider Authorizing The City Manager To Approve A Contract With XIT Paving And Construction, Inc. For The Marsh Lane Road Improvements Project In An Amount Not To Exceed \$1,510,230.00. |                      |   |              |                              |
| <b>Sponsors:</b>      |                                                                                                                                                                                            |                      |   |              |                              |
| <b>Indexes:</b>       |                                                                                                                                                                                            |                      |   |              |                              |
| <b>Code sections:</b> |                                                                                                                                                                                            |                      |   |              |                              |
| <b>Attachments:</b>   | 1. Location Map, 2. Bidders List                                                                                                                                                           |                      |   |              |                              |

| Date       | Ver. | Action By    | Action   | Result |
|------------|------|--------------|----------|--------|
| 10/18/2016 | 1    | City Council | approved | Pass   |